Praying at America’s Altar: A Review of Phil Klay’s MISSIONARIES, by Adrian Bonenberger

One of the first books I read was given to me by my father, who got it from his father—a children’s version of the *Iliad* and the *Odyssey*. Opening the tome in the garret that was our home, I’d be transported to the vastness of Homer’s Aegean. A giant tome that has fit awkwardly on my bookshelf since, the book’s pages demanded effort and dexterity from my young arms, each revealing some new story or chapter in the war between Greece and Troy, and, later, Odysseus’ long and tortured return to Ithaca.

Beautifully illustrated by Alice and Martin Provensen, the book has a distinctive look that was clearly intended to evoke black-figure and red-figure paintings found on pottery from Greece’s Classical period and earlier. Illustrations often take up more than one page, with action swirling from left to right, and back again, a chorus between the characters, achieving an effect on the viewer not unlike that produced when walking around the urns and amphorae that unfurl stories of Achilles, Hector, and clever Odysseus in museums today.

A two-page spread early on in the book introduces the characters together, more or less in context. The pro-Greek gods are arrayed on the left, above the Greek ships, while Greek heroes form a single-file line walking rightward across the page and onto the next, where they encounter the Trojan heroes and other significant Trojan characters in a stylized building. Above that building float the gods who support Troy.

It is a childish device, to introduce all of the characters immediately, and in their context, but this is a children's book. On those two pages, which almost serve as a glossary, I spent much time—either flipping back to cross-reference my understanding of a particular event, or simply to understand who fit in where with which story. With all of the love and care that went into building this book *for children,* it is not surprising that a war or wars that occurred nearly three thousand years ago remain entrenched within cultural memory. Indeed, they have come to form a great part of the literary basis of western civilization, and helped shape my own development.

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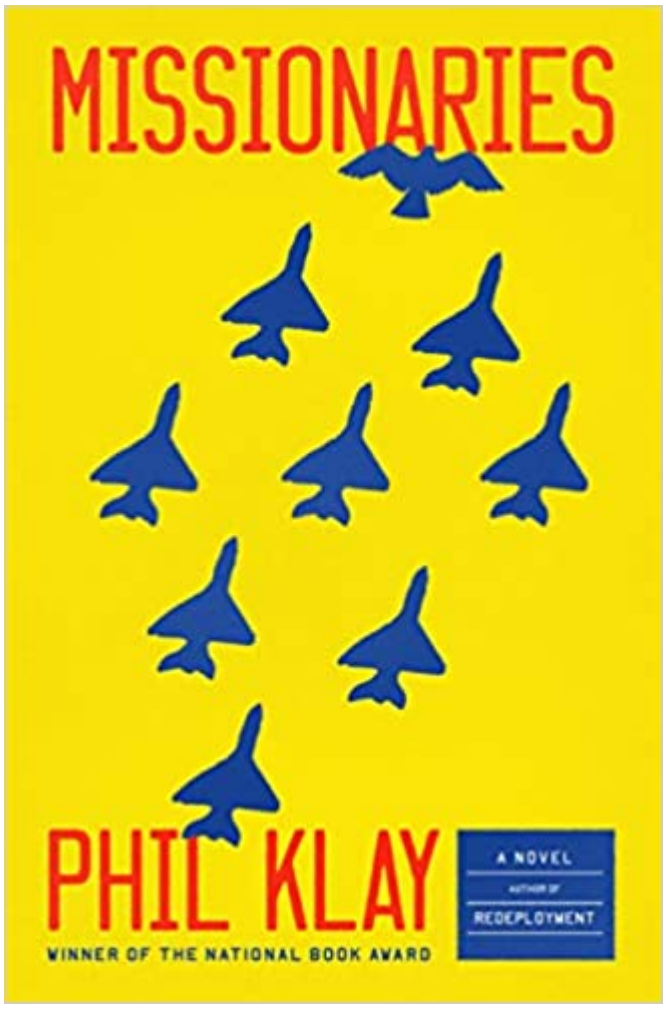
Phil Klay's *Missionaries* does not introduce its characters all at once, in part because Mr. Klay assumes that his readers are not children who lack object permanence and are capable of holding thoughts in their heads for longer than a minute. Instead, *Missionaries* offers a sophisticated narrative template, the shape of which organizes further chapters, and accomplishes the goal of stitching disparate storylines and characters together. The point of this device is to bind the journey of its characters together thematically—to create a plot driven by ethical choices rather than linear, temporal accident.



In this sense, *Missionaries* occupies a place in western literature most sensible to readers 100 years ago. It is a modernist book: things happen for reasons, and rewards are organized around a central ethical framework. It is a moral book: the bad come to bad ends or are thwarted from achieving their plans, and the good are afforded some measure of satisfaction through their choices.

The first character readers meet is a Colombian child growing up in the rural south. He's devastated by war, a kind of avatar of victimization, losing his parents and home before being rescued from the streets by a Christian missionary. The story moves back and forth between this child's evolution into a criminal during the 1980s and 1990s and the life of a female conflict journalist covering Afghanistan in 2015.

Klay focuses on these two characters' arcs in the book's first section. Later, the story expands to include others—most

significantly a special operations soldier who goes into the intelligence sphere, a former U.S. soldier who becomes a mercenary, a paramilitary leader turned drug lord, and a well-bred Colombian officer from a military family and his wife and daughter.

The final section of *Missionaries*, its denouement, is satisfying in a way that many modernist books are not. Klay avoids the impulse to "get cute" with the story—each of the characters is treated with dignity and respect, even the characters who make bad and selfish choices with their lives, and each one of their endings feels earned. When the journalist is presented with an opportunity to sleep with the mercenary—the two had been in some sort of romantic relationship in the past—what happens between them is both natural and surprising. The Colombian child turned criminal discovers an opportunity to atone for his choices, and how he takes advantage of it is perfectly in keeping with his trajectory.

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Missionaries carefully avoids endorsing a particular perspective or world-view, which is refreshing given the contemporary moment—characters are rarely driven by politics, nationalism, or philosophy. Perhaps it can be said that *Missionaries* is not anti-religion. The moments when many characters are at their most empathetic—moments that cannot be discarded later when characters behave selfishly or with cruelty toward others—often involve grace. The hidden hand of God is often seen deflecting or guiding bullets, presenting paths toward redemption, and, ultimately, offering mercy. Not every character takes the redemptive path, not every character accepts the mercy that's offered. That is part of life, and Klay has represented that sad, tender part of the human experience well. Any adult, looking back over the scope of their lives, will easily find some regretted words or choices, a chance at grace missed. Klay's characters, too, are beholden

to but not quite fully owned by previous choices to a greater or lesser degree that's magnified as successive generations within a family make choices that accumulate as the years pass.

This is most conspicuously true of the Colombian officer's family. The officer, an ambitious, cultured lieutenant colonel, has himself been affected by the political and military choices of his father, a disgraced general accused of war crimes carried out by soldiers under his command. This is explained as part of the country's fight against the FARC, a far-left communist insurgency group aligned with and inspired partly by Che Guevara. The effects of this longtime war are already known to readers, having been described in the book's first chapter, when the Colombian boy loses his family and village to fighting between the left and right, and the confusing criminal violence that arises in between. By the time the Colombian officer has a daughter of his own, Che has become a popular figure in the capital, a counter-cultural icon, a symbol of South American independence. His daughter has become enamored of a worldview in which the Colombian military is at best a handmaiden of American imperialism, and the FARC a kind of quixotic rebellion against that foreign (to Colombia) influence.

The hard work of the lieutenant colonel's father to do what seems right at the time—to battle the FARC—has become politically embarrassing, a liability during a time when political leaders are attempting to negotiate peace. The lieutenant colonel's own work training special operations to American standards in the war on drugs similarly comes to no spiritually uplifting end. But it is impossible to see what either man could have done differently in their lives.

Klay weaves his characters' arcs together slowly and imperceptibly, or reveals that they have been interwoven all along until all that is left are imperatives to act one way or another, selected out of expediency or faith. Those selected

out of the former tend to elevate characters professionally, while further ensnaring them in some greater, obscure plan—one operated or funded by the United States. Those selected out of the latter receive some sort of completion or absolution, and depart from the story.

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Here is the essence of Klay's project. Using fiction, he has sketched out an investigative piece no less important than the Pulitzer-Prize winning "Panama Papers." The contours of the book outline a series of behaviors and practices that, collectively, both define and circumscribe human action—what might, in previous centuries, have been understood as "fate." The characters inhabit those patterns, unconsciously, living out their lives and loves as best they can. Religion factors into this equation, as does class, ethnicity, sex, nationality, and gender. But the patterns run deeper, and are not accessible to the characters. Envisioned, felt, like some transcendent explanation to which none have access, the truth is exposed only to readers, like a divine boon. The name of that truth is "The United States of America."

Eventually, everything in *Missionaries* returns to the U.S. In mysterious ways, everyone gets drawn into America's orbit of wars and machinations—the War on Drugs, the War on Terror, the various named and unnamed contingency operations sprawling from sea to shining sea. A story that begins in Colombia ends, improbably enough, in an air-conditioned tactical operations center in Yemen. The role of some is to cover the wars, to write about them. Others create the wars, participating in their function as soldiers or officers on one side or another. Others yet fund them, or support them from afar. In this sense every American is a "missionary," and everyone who ends up taking a side, participating in the great global competition for influence, whether by birth or by choice, is a convert. America is its own God, its own religion, at least when it comes to the everyday, the mundane. America is the context in

which violence occurs, America is the bad end of the deal that gets offered to you at gunpoint in some destitute village; America is a romantic liaison in a hotel room with a trusted confidante; America is the family waiting patiently in Pennsylvania or Washington, D.C. America can get you into trouble, but it will get you out of trouble, too, if you suit America's obscure purposes. America is not grace—America is the novel itself, the entire complicated project. This is not political, it's not "anti-American" as some might say; it is, as Klay has presented it, a simple and unarguable fact at the center of everything happening in the world today as we know it.

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My grandfather was a diffident socialist. Largely apolitical, anti-war, having served in WWII, his socialism was the quiet, humanistic sort that started with certain fundamental assumptions and extrapolated from them ways of behaving toward and around others. The only time I recall him being worked up about a particular issue in a political way was to oppose my applying to West Point, threatening to disown me if I attended (who's to say I would have gotten in? I didn't apply).

Reading *Missionaries,* I realized that attending Yale was no different from attending West Point, on a certain level—or Dartmouth, where Klay went, or USC, from which my grandfather graduated thanks to the GI Bill. These places are, essentially, the same, in the way that Iraq, Afghanistan, Colombia, Yemen, Venezuela, China, and America are the same, aspects of a megalithic overarching schema. Socialist, capitalist, communist, religious, atheist, opportunist, everyone inhabits some niche that feeds back into the center. You make choices—attending Yale or West Point or neither—and you live by them. You end up in a war zone, writing about it or fighting in it. Or you pay taxes, run numbers, open a small business, and your tax dollars are spent chasing the traumatized products of war from farmhouse to untenanted

farmhouse. *Missionaries* is about the wars, yes, but because the wars have come to define so much of what is and what we are, whether we like to talk about that or not, *Missionaries* is *us*, it's a 21st century Middlemarch, a 21st century *Iliad*.

Having spoken with my grandfather at great length while I was in university, and talked with him about his military experiences once I joined the Army, I feel confident that he would have loved this book, and seen in it as much value as the *Iliad* and *Odyssey* that he gave to my father. I enthusiastically recommend this to my grandfather, although he passed away thirteen years ago—his aesthetics led him to prefer nonfiction, but he would occasionally make exceptions—and I enthusiastically recommend it to anyone who has seen value in culture and civilization, who wants to better understand the world we live in today, and who values human life regardless of the choices that human makes. For although the structure of our world is not pleasant to many, and most of its poorest inhabitants, if there is any hope, it is that people from different backgrounds and cultural contexts can be kind to one another—that the logic of cynicism is not, after all, the only determinative mode of behavior possible on America's earth.

Klay, Phil. *Missionaries* (Penguin, 2020).

Novel Excerpt: Elliot Ackerman's 'Red Dress in

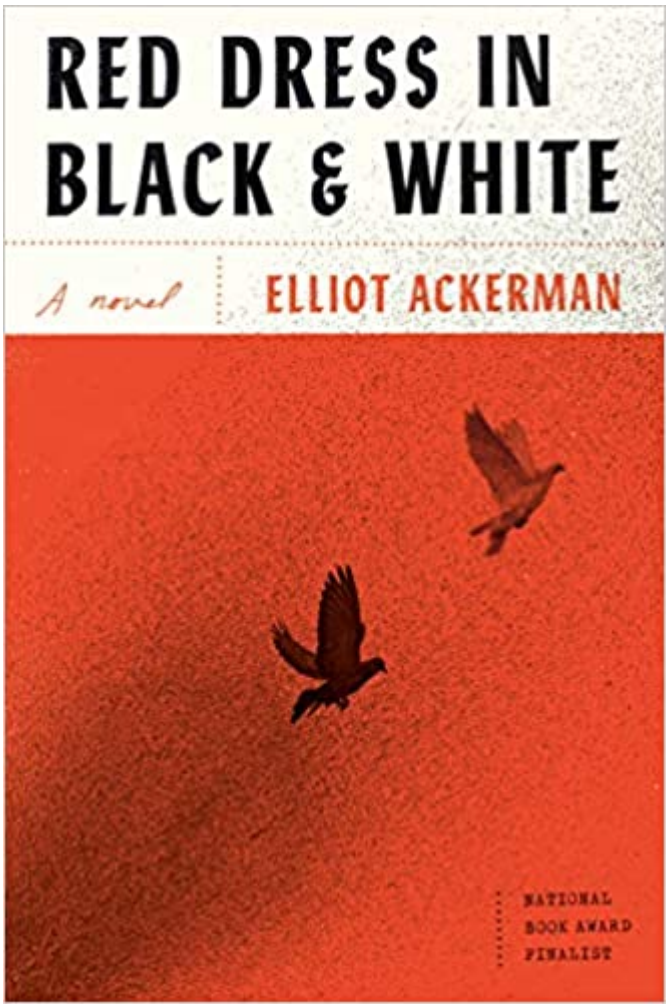
Black and White’

That evening, at half past nine

To William, the question of his mother is clear. The question of his father is more complicated, because there is Peter.

The night that they meet, William is about seven years old and his mother has brought him to one of Peter’s exhibits. She hasn’t said much to her son, just that she has an American friend, that he takes pictures and that the two of them are going to see that friend’s art, which is very special. That’s what she always calls it, *his art.*

His mother doesn’t drive, at least not in this city, and in the taxi on the way there she keeps looking at her wristwatch. It isn’t that they are late, but that she’s anxious to arrive at the right time, which is not to say right on time. The apartment she’s trying to find is off İstiklal Caddesi, which is a sort of Ottoman Gran Rue running through the heart of Istanbul, the place of William’s birth but a home-in-exile to his mother, who, like her friend Peter, is American. As their cab crawls along Cevdet Paşa Caddesi, the seaside road which handrails the Bosphorus Strait, she stares out the window, her eyes brushed with a bluish cosmetic, blinking slowly, while she absently answers the boy’s questions about where they are going and whom they’ll meet there. William holds a game called Simon on his lap. It is a palm-size disk divided into four colored panels—blue, red, green, yellow—that flashes increasingly complicated patterns, which reflect off the cab’s night-darkened windows. The aim is to repeat those patterns. It was a gift from his father and his father has the high score, which he has instructed William to try to beat.



An allée of birch canopies their route and they skirt the high limestone walls of Dolmabahçe Palace. Their cab jostles in and out of first gear in the suffocating traffic until they break from the seaside road and switchback into altitudes of linden-, oak- and elm-forested hills. When the sun dips behind the hills, the lights come on in the city. Below them the waters of the Bosphorus, cold and pulling, turn from green-blue to just black. The boat lights, the bridge lights, the black-white contrast of the skyline reflecting off the water would come to remind the boy of Peter and, as his mother termed it, his art.

After paying the fare, his mother takes him by the hand, dragging him along as they shoulder through the evening foot traffic trying to find their way. Despite the darkness eternal day lingers along the İstiklal, flightless pigeons hobble along the neon-lit boulevard, chestnuts smolder from the red-

painted pushcarts on the street corners, the doughy smell of baked açma and simit hangs in the air. The İstiklal is cobblestone, she has worn heels for the occasion, and when she catches one in the grouting and stumbles into the crowd, she knocks a shopping bag out of another woman's hand. Standing from her knees, William's mother repeatedly apologizes and a few men reach under her arms to help her up, but her son quickly waves them away and helps his mother up himself. After that the two of them walk more slowly and she still holds his arm, but now she isn't dragging her son, and when the boy feels her lose balance once more, he grabs her tightly at the elbow and with the help of his steady grip she manages to keep on her feet.

They turn down a quiet side street, which aside from a few shuttered kiosks has little to recommend it. The apartment building they come to isn't much wider than its door. After they press the buzzer, a window opens several floors above. A man ducks his head into the bracing night and calls down to them in a high-pitched yet forceful voice, like air through a steel pinhole. He then blows them an invisible kiss, launching it off an open palm. William's mother raises her face to that kiss and then blows one back. The street smells bitterly of scents the boy doesn't yet recognize and it is filled with the halos of fluorescent lamps and suspect patches of wetness on the curbs and even the cinder-block walls. The buzzer goes off and William's mother shoulders open the door. Inside someone has hammered a plank across the elevator entry. It has been there long enough for the nail heads to rust. They climb up several floors where the brown paint scales from the brick. The empty apartment building meets them with an uproar of scattering rats and the stairwell smells as bitter as the street.

A shuttle of unclasping locks receives his mother's knock at the apartment door and then the same man who had appeared in the window presses his face to the jamb. His gaze is level

with the fastened chain and his eyes are pretty and spacious, as if hidden, well-apportioned rooms existed within them. The honey-colored light from inside the apartment shines on his skin. His eyebrows are like two black smudges. William notices the plucked bridge between them, and also his rectangular smile with its brilliantly white teeth. The man is uncommonly handsome, and William feels drawn to him, as if he can't quite resolve himself to look away.

The chain unlatches and then half a dozen or so men and broad-shouldered women spill across the apartment's threshold, pressing against William's mother, kissing her on the cheek, welcoming her. When they kiss William on the cheek, the harsh, glancing trace of the men's stubble scrapes against his fresh skin. The women begin a refrain of *Wonderful to see you, Cat,* and while they escort her inside they keep saying *wonderful* over and over in their guttural voices as if that superlative is the last word of a spell that will transform them into the people they wish to be.

A blue haze of cigarette smoke hugs the ceiling. Tacked to the sitting room wall, next to a white hard hat displayed like a trophy, is a poster advertising this exhibit. It is a portrait Peter shot of one of the women. She was photographed shirtless from the shoulders up, her mascara runs down her cheeks, her lip is split, a small gash zigzags across her forehead, and her wig—a tight bob symmetrical as a rocketeer's helmet—is missing a few tuffs of hair. That summer, protests had shaken the city, shutting it down for weeks. Hundreds of thousands had squared off with the authorities. William's dominant memories of those events aren't the television images of riot police clubbing the environmental activists who opposed a new shopping mall at Taksim Square's Gezi Park—seventy-four acres of neglected lawns with a crosshatch of dusty concrete walkways shaded by dying trees—or even the way so many everyday people surprised themselves by joining the protesters' ranks, but instead William remembers his father

pacing their apartment on his cellphone, unable to drive into the office because of the many blocked streets as he negotiated a construction deal on a different shopping mall across town.

By the time the protests had finished, the city's long-persecuted queer community had assumed its vanguard. This caused one columnist, a friend of Peter's, to observe, "Among those who struggled for their rights at the police barricades at Gezi Park, the toughest 'men' were the transgender women." And so, Peter had a name for his exhibit. In the poster, battered though she is, his subject's eyes hold a certain, scalding defiance, as if she can read the words beneath her: *The Men of Gezi, An Exhibit.* As William's mother wanders into the apartment she becomes indistinguishable from the others, blending perfectly into this crowd.

. . .

Catherine and William have arrived at Peter's exhibit right on time, which is to say that they have arrived early. The apartment belongs to Deniz, the one who had appeared in the window to let them in. His date, who takes their coats, is a university-age girl with a pageboy haircut. She is as beautiful as Deniz is handsome. Her mouth is lipsticked savagely, and with it she offers Catherine and William a thin smile before retreating to the sofa, where she stares absorbedly into her phone. Soon others arrive and Deniz comes and goes from a small galley kitchen off the sitting room, where his guests pick at the food he's elegantly laid out on the thinnest of budgets. Not much wine, but carefully selected bottles from his favorite bodegas, a few plates of fresh sliced vegetables on ice bought end-of-day for a bargain at last Sunday's market, small boxes of expensive chocolates to ornament each table. William can't keep track of who is who, as there are several Hayals, as well as many Öyküs and Nurs. Their self-assigned names affirm their identity, but in this political climate also serve the double purpose of noms de

guerre. Who knows if one Öykü was born an Arslan and one Hayal was born an Egemen. Why so many of them had chosen the same names, he couldn’t say. What seemed most important was that they had chosen.

His mother makes him a small plate and sits him in a chair by the window. While William picks at his dinner, the scented and beautiful crowd swarms around her, saying *Cat that* and *Cat this.* To take her son here, without his father’s permission, so that she can be called Cat instead of Catherine, which is what everyone else calls her, endears her to the Men of Gezi. She has made a choice, just as they have. Having lost sight of his mother, William removes the game Simon from his pocket. He sits by the window and he plays.

Soon everyone has arrived and the apartment becomes too warm. Deniz walks to where William sits and heaves open the window. William glances up from his game. His eyes are drawn to Deniz’s muscled arms, his rounded shoulders, how strong he is. A hint of breeze passes through. Deniz cracks a door catty-corner to the window and whispers inside, “Our guests are here.” Nobody replies and he says it again. Then a man’s voice answers, “Yeah, okay,” and Deniz shuts the door and returns to mingle in the crowd, where William has lost his mother.

Whatever this night is about exists just beyond that door, so William stands from his chair by the window. Carefully, he turns the knob. The hinges open smoothly, without a trace of noise. Inside there is light: white walls, white floor and ceiling. The room is transformed into a gleaming cube. The scent of fresh paint hangs heavily around Peter, who stands in the room’s center, his back to the door, surrounded by his portraits. William steps behind him and watches.

Peter has almost hung the exhibit. A pair of photos lean one against each of his legs. They are printed in the same dimensions as the other portraits, twelve by eighteen, and the finishes are a monochromatic black-and-white matte. In front

of him a single empty nail protrudes from the wall. He combs his fingers through his longish brown curls, which he often teases into a globe of frizz while concentrating. He cranes his neck forward, as if trying to stoop to a normal person's height, which bends him into the shape of a question mark. He has pulled his glasses onto the bridge of his nose and his alternating gaze dips into their lenses and then shifts above them. None of this seems to help Peter resolve the decision with which he's wrestling. William watches him for a while, until Peter feels the boy's eyes on his back despite the many sets of photographed eyes that encircle him.

Peter turns around. His scrutiny is slow and accurate. "Who are you?" he asks. As an afterthought, he adds, "And shut the door."

William does as requested but remains silent.

"Wait, are you Cat's boy?" Peter combs his fingers back through his hair and he puckers his nose toward his eyes as if the remark had left a spoiled, indigestible taste on his lips. "She brought you," he says, like an accusation, or statement, or even a compliment. William can't figure out which, so, finally, he says, "Yes."

"Come here," says Peter. "I need your help with something." He has transformed the cramped bedroom into a pristine gallery, and William steps carefully through the space Peter has created. "I can't decide on the last photo." Then Peter crouches and tilts out the two frames balanced against his legs. William crouches alongside him. One of the two photographs is similar to all of the others: a man with long, stringy hair wearing makeup looks back, a bruise darkens his cheek, a cut dimples his chin, he wears a hard hat like the one hanging on the other room's wall by the poster. Though he stares directly at the camera, his eyes are not set on parallel axes—one wanders menacingly out of the frame.

The subject of the other photograph is beautiful.

Peter has shot this young woman in the same dimensions and lighting as the rest of his portraits. A sheet of dark hair falls straight to her shoulders. There is a bruise around her eye. Up from her chin and along her jaw she also has a cut. She wears a bright dress, whose shade in black and white is exactly the same shade as the cut. A tote bag hangs from her shoulder. Her eyes fix on William clearly, in a way that feels familiar to him, the reflection in her pupil serving as a kind of a mirror.

“This one’s a bit different,” Peter says. “She was born a woman.”

Being a boy, William doesn’t understand the exhibit, the nature of Peter’s subjects or why he would mix in a single photograph of this one particular woman. But William knows the effect the second photograph has on him. He tells Peter that he likes it best. “You sure?” asks Peter.

He says that he is.

Peter hoists the last photograph onto the wall. As he takes a step back, he crosses his arms and examines it a final time. Then he crouches next to William. Peter has pushed his glasses all the way up his nose and his hands are planted firmly on his knees. “We’d better go find your mother,” he says.

. . .

Twenty photographs hang inside of the gallery. About the same number of people mingle in the kitchen and sitting room. William recognizes many of the faces he has seen in the portraits. Peter’s eyes shift among them, as if counting the tops of their heads. When it appears that he has found all of the portrait’s subjects, he takes off his glasses and tucks them into the breast pocket of his corduroy sports coat.

A knife clinks against a wineglass. The noise comes from a woman who stands alone in a corner of the apartment. The party faces her. Around her neck on a lanyard dangles a blue badge with an embossed seal—a bald eagle clutching arrows and an olive branch between two furious talons. This places her in the U.S. diplomatic corps. In her photo on the badge she wears the same navy blue suit jacket with a boxy cut and powder blue shirt as on this night, giving the impression that she has only the one outfit, or maybe multiple sets of the same outfit. Her face is lean. Like that of Deniz's date, her black hair is cut into an easy-to-maintain, yet severe, pageboy. Her complexion is such that she could readily be mistaken for a native of this city. A slim and no-nonsense digital triathlete's watch cuffs her wrist. The crowd turns its attention to her. She glances down at her chest, as if she can feel the many sets of eyes settling on her badge.

Awkwardly, she lifts the badge from around her neck, having forgotten to remove it when she left her desk at the consulate. She then raises her glass. "Thank you all for being here," she says. Her eyes land with sincerity on Deniz, who's telling his date to put away her phone. When he looks up he seems startled, as if confused at receiving thanks for being present in his own home. "And thank you to my old friend Deniz, for lending us his apartment. He was one of the first people I met when I came here nine years ago—"

"The first and last reception you ever threw at the Çırağan Palace," interrupts Deniz with a good-natured smile.

Kristin gives him a look and he shrugs, settling back into his seat. Her gaze then turns to Peter and she speaks to him directly. "I want to congratulate you on this remarkable exhibit and say how proud the Cultural Affairs Section is to have helped, in our small way, to host tonight's event."

Everyone toasts.

“That’s very kind of you, Kristin,” says Peter, but his words stall in the forest of raised glasses, and before he can say anything more, Kristin continues her remarks, speaking over him, saying that she hopes Peter’s photos will bring awareness not only to the events in Gezi Park but also to “this community’s long struggle for equal rights and dignity.” The room listens, politely, but by the time she finishes most of the crowd, including William and his mother, has migrated into the gallery.

Each person falls silent as they find their image on the blistering white walls. On one side are the portraits of the battered “men” of Gezi and on the other side are the women with their meticulously layered makeup and hair arranged as best as they can manage or covered with a wig for an evening out. Viewed from the doorway, a duplicate of Peter’s exhibit begins to form among the guests. Then the finished product appears: a set piece, the exhibit itself as subject, portraits in and out of the frame. William can’t put words to it, but he feels the effect Peter has created.

“What did you help him with?” his mother asks.

Of the twenty portraits, the only one that nobody stands in front of is the girl in the dress chosen by William. He points toward it and his mother says nothing but leaves him and wanders to its spot on the wall. Now every portrait is mirrored by its subject, or, in the case of his mother, a nearly identical subject. William turns back toward the door, where Peter leans with his camera hung around his neck. He snatches it up and takes a picture of his exhibit. Then he departs into the sitting room.

Deniz and his guests circulate among the portraits, theorizing about themselves in Peter’s work, honing in on different details within the photos. William can hear them teasing one another, saying that they look like hell, or some variation on the same. The quiet that had descended so quickly lifts. The

party that began in the sitting room and kitchen now resumes in the gallery. William's mother has drifted away from the photograph of the girl in the dress, even avoiding it, instead finding protection with Deniz and the others, who keep her at the center of their conversation with their *Cat that* and *Cat this.* William has no one to stand beside, so he follows Peter.

Kristin has forgone the gallery and stands by the window. With her thumbs she punches out a text message. Peter sidles over to her and she glances up from her phone. "I have to go," she says.

"You liked the exhibit that much?" Peter says self-deprecatingly. "What's the matter? Problem at home?"

"No, nothing like that. I've got to get back to work.""It's almost midnight."

"Not in Washington it isn't, but the exhibit's beautiful. Congratulations." Kristin tucks her phone back into her overstuffed handbag, from which she removes a small bottle of Purell. She squeezes a dab into her palms, which she vigorously kneads together. Heading to the door, she nearly bumps into William, who is slowly angling across the room toward Peter. "It's almost midnight," Kristin says to the boy in a tender almost motherly tone, as if the fact that he is up at this hour is more remarkable than the fact that he is at Deniz's apartment in the first place.

"That's Catherine's boy," says Peter.

Kristin glances behind her, offering Peter a slight rebuke. Of course she knows that this is Catherine's boy. "Don't let your mother stay out too late," she says to him, then touches his cheek.

"He won't," says Peter, answering before William can. Kristin leaves and Peter and William install themselves at the window, staring toward the streetlamps with their halos.

“Take a look here,” says Peter, lifting the camera from his chest. William tentatively leans closer.

“The portrait you picked was perfect.” Peter guides the boy next to him by the shoulder. With his head angled toward Peter’s chest, William stares into the viewfinder. The picture Peter took inside of the gallery is a symmetrical panorama, five portraits hung on each of four separate walls, with every person a reflection of their own battered image.

“Your mom filled the last spot.”

William vacantly nods.

“One of the first rules of being a photographer,” says Peter, “is that you have to take hundreds of bad photos to get a single good one.” He points back into the viewfinder. “This is the one shot that I wanted, understand?” He is inviting William to be in on something with him, even though William doesn’t completely understand what it is.

The boy offers a timid smile.

“Photography is about contrasts, black and white, light and dark, different colors. For instance, if you put blue next to black, the blue looks darker. If you put that same blue next to white, it looks lighter.” Peter flips through a few more images on the viewfinder, pointing out pictures that demonstrate this effect. Each time that William nods, it seems to please Peter, so William continues to nod. “But the blue never makes the white look lighter and it never makes the black look darker. Certain absolutes exist. They can’t be altered.”

Catherine wanders over. She takes Peter’s hand in hers, quickly laces together their fingers, and then lets go. “The exhibit is fantastic,” she says.

William reaches for his mother’s hand and grips it tightly.

Peter shrugs.

“You don’t think so?” she asks.

He dips his gaze into the viewfinder, scrolling back through the images.

“I’m sorry more people didn’t show up,” she continues. “I’d hoped a couple of critics might come to write reviews. I know Kristin tried to get the word out through the consulate, but you know most of the papers are afraid to print anything on this subject.”

“Meaning photography?” says Peter.

“Meaning them. Don’t be cute.”

He tilts the viewfinder toward Catherine. She tugs the camera closer so that its strap cinches against his neck as she takes a deeper look. On reflex, her two fingers come to her mouth. “This whole thing was a setup for that photo?”

He takes his camera back and nods.

She glances into the exhibit, to where Deniz’s guests revel at being the center of attention, for once. “Don’t show them,” she says.

“Catherine, I need to talk to you about something.” Peter rests a hand on William’s shoulder. “Give us a minute, buddy.”

Catherine and Peter cross the room. They speak quietly by the front door while the party continues in the gallery. William reaches into his pocket and removes the Simon game. He plays for a few minutes, trying to match the elaborate patterns set before him, but he comes nowhere close to his father’s high score. While he presses at the flashing panels, he begins to think about what Peter had told him, about contrast, about how one color might change another. He glances up from his game. As he watches Peter standing next to his mother, the two of

them speaking close together, she is like the blue. William can see the effect Peter has on her. While Peter looks the same, unchanged by her, like the black or the white.

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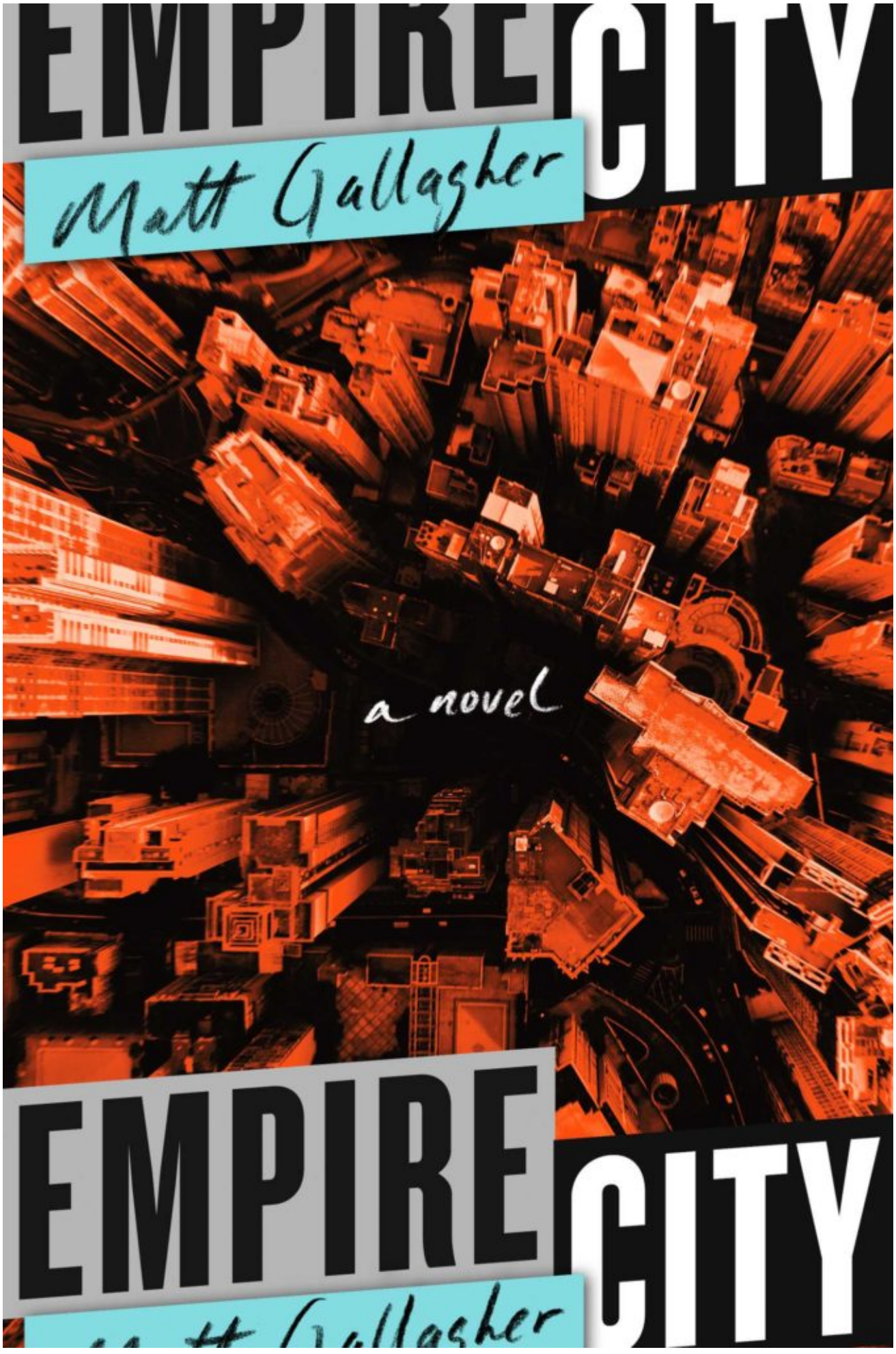
New Fiction Review: Matthew Komatsu On Matt Gallagher's 'Empire City'

As *Avengers* was wrapping up last year, I mentioned how excited I was to see the finale to a friend, who responded with a barely suppressed sneer. Granted, it's the same friend whose Blu-Ray copy of Richard Linklater's *Boyhood* I've had for nearly six years, never watched, and now that I think about it, *might* have been in the console of the car my wife and I just sold.

"Superheroes? Really?"

The question dogged me for the past year. 2019 marked the end of the seventeen-year *Avengers* franchise, the release of *The Joker* to immediate Academy Award buzz, HBO's critically acclaimed re-imagination of Alan Moore's graphic novel *The Watchmen,* Netflix's superb adaptation of *The Umbrella Academy*,

and Amazon’s remarkable superheroes-gone-bad-and-wild series *The Boys*. And it is into this tableau of a fanboy and fangirl paradise in which all our favorite comics and graphic novels are finally seeing the cinematic treatments that seemed impossible at the turn of the century, Matt Gallagher’s second novel, *Empire City,* has sauntered.


EMPIRE CITY
Matt Gallagher
a novel
EMPIRE CITY

Empire City is an alternate history of present times, one that through rich world-building and attention to all the right details, asks us to imagine a world in which the US won (sort of – an insurgency is still ongoing) the Vietnam War through the heroic efforts of something familiar to anyone paying attention to our very real, very present Forever War: a military force of volunteers who, in a unique twist, are comprised of internationals serving in the hopes of US citizenship. The victory in Vietnam has been elevated and lionized so much that a "Council of Victors" would appear to control the national military narrative in its entirety. In this world, the present is, too, an unending global war against terrorism. With a wrinkle however. Our protagonists – three veterans and one civilian – have superhuman abilities.

The abilities appeared after they survived a friendly fire "Cythrax" bombing during a direct action mission gone bad. The protagonists who are veterans call themselves "the Volunteers" in a nod to our world's all-volunteer military, and are drawn into a conflict brewing in "Empire City" and perhaps across the country, as the social order of over-the-top military veneration is challenged by a growing movement of disaffected veterans organizing around someone who might not be entirely unlike the Volunteers.

Gallagher's three main narrative protagonists have relatively hum-drum abilities as far as superheroes go. Sebastian Rios, a bureaucrat and one-time war journalist who was a hostage at the hit site compound when the Cythrax bomb was dropped, can disappear. Mia Tucker, a pedigreed Wall Streeter who piloted a helicopter on the raid, can fly. And the immigrant soldier, Jean-Jacques Saint-Preux, can move at super-speeds. Which made me wonder why Gallagher would choose such recognizable abilities at all.

The answer of course goes back to my friend's question earlier this year: it's not about the abilities. OK, I'll revise that statement: it's not *just* about the abilities. The superhero

phenomenon have always been about investigating what makes us human through a speculative lens. Even in the golden age of comics, when Jack Kirby and Stan Lee and all the old hats realized that giving human characters super abilities, and presenting their stories in graphic format, was a fun idea, they were doing things in their serialized stories to give them gravitas. We all know Superman can fly, that he's a Man of Steel with x-ray and heat vision. So it's not a surprise when he uses those abilities to crush the bad guy. It's the story behind that counts: how does one live one's life given these abilities? What does ultimately tell us about humanity? Marvel's mutant X-men were thinly veiled discussions on the human invention of race; DC's Batman questioned the role of privilege and social order. Time now, superhero tales grant creative permission to carry out discussions that need to happen within society writ large, by attracting us with a wow factor (Check out character A! They can do B!) and sucking a consumer into a story in which that wow factor fades behind a substantive investigation into very real, very everyday, human dynamics. *Watchmen* – racism in America; *The Boys* – the fundamental question of whether a human would choose to apply their superhuman ability towards good or evil; *Umbrella Academy* – the unique dysfunction of the modern American family: we want to be drawn in as viewers and readers, but we also want something deeper to sink our teeth into.

Empire City succeeds in a similar fashion. Veterans, already totemized in the real world, are taken by Gallagher one logical step further and given abilities that set them apart from the rest of humanity. But that's just the appetizer. What's really happening in the book, as our heroes find themselves thrust into the beginnings of conspiracy set off by the potential presidential election of a retired general officer – one that threatens to unravel a modern social order that entirely revolves around the veneration of military service – is an investigation of our troubled real world. Less than 1% of the US have, are, or will serve in the military.

The national has waged nearly two decades of war across the world with little accountability to an electorate willing to write a blank check to it, no questions asked. Veteran has become an identity, a flag around which to rally political and cultural inclinations. War criminals have become public figures and welcome pundits. Given what's happened in the real world, is it so far a narrative leap to consider a veteran with superhuman abilities?

The book isn't perfect; Gallagher's first novel, *Youngblood*, had a tighter story arc, and the effort he takes to build a convincing world in *Empire City* sometimes feels like overkill. But it's a fascinating narrative. I've seen other readers comment on the novel's relevance – the whole thing has a *Man in the High Castle* feel to it. Recognizable as almost being our current reality, but tilted towards frightening. But the novel's relevance will hopefully fade over time, if the country can come to realistic grips with its military reality. What stands out to me about Matt Gallagher's second novel is that he was willing to do the legwork necessary to give contemporary war fiction a speculative edge, which puts it in territory more closely aligned with Joe Haldeman's graphic novel *Forever War* than it does with *Youngblood,* and enviable terrain if Gallagher is willing to claim it.

When I reviewed *Youngblood* a few years ago, I wrote that it delivered what we needed from contemporary war literature because it shunned the stereotypical war story for something more unique. With *Empire City*, Gallagher has reinvented himself yet again and produced another fresh, and timely perspective on the consequences of war.

New fiction from Taylor Brown: Excerpt, 'Pride of Eden'

The following is an excerpt from Chapter 2 of Taylor Brown's newest novel, Pride of Eden, out March 17th, 2020. Reprinted with permission from St. Martin's Press.

Lope knelt before the fire engine, rag in hand, polishing the silver platters of the wheels. An old song rose in his throat. Muddy Waters or Howlin' Wolf, begging his baby not to go, not to be her dog. Lope let the words hum against his lips, unvoiced. There was heat in the blues, he knew, as if the singer's heart were held over the blue hiss of a gas flame.

Lope started to part his lips, to sing to the sleeping engine, when a whistle rose in accompaniment, like the train songs of old. A turbocharged diesel came whining up the drive, a black Ford dually with smokestacks risen over the cab like a pair of chrome horns. The truck skidded to a halt before the firehouse bays, rocking on its wheels, as if summoned here.

Little Anse Caulfield jumped down from the cab, his backcut cowboy heels clacking in the gravel. He was a square-jawed bantam, built like a postage stamp, bowlegged like the old jockey he was. He wore a bush hat, the brim pinned on one side, and the small round eyeglasses of a small-town clerk, his nose smashed broad and flat against his cheeks, as if by God's thumbs. His eyes were iron-gray. In one hand he held a double rifle, like for shooting elephant. He stood before the open bay, squinting at Lope.

"You ain't seen a lion, have you?"

Lope stood from the wheel. He snapped the rag at the end of one long, dark arm. "Lord," he said. "Not again."

*

Her name was Henrietta. She was a golden lioness, born on the grasslands of Africa, sired by a black-maned king of the savannah. She was still a cub when poachers decimated her pride, killing the lions for their teeth and claws and bones. The cubs were rounded up and sold on the black market. She became the pet of an Emirati sheikh, who later sold her to a Miami cocaine lord who enjoyed walking her on a leash amid the topiary beasts of his estate, ribbons of smoke curling from his Cuban cigar.

“Heracles Slaying the Lion.” Roman mosaic, Lliria, Spain.

After a team of DEA agents raided the place, she found herself under the care of Anse Caulfield. His high-fence compound on the Georgia coast was a sanctuary for big cats and exotics of

various breeds. It was located an hour south of Savannah, where the dark scrawl of the Satilla River passed beneath the old coastal highway—known as the Ocean Highway in the days before the interstate was built. On this two-lane blacktop, laden with tar-snakes, tourists had hurtled south for the beaches of Florida while semis loaded with citrus and pulpwood howled north. Sometimes they'd collided. There had been incredible wrecks, fiery and debris-strewn, like the work of airstrikes.

Now traffic was scarce. Log trucks and dusty sedans rattled past the compound, which was set back under the mossy oaks and pines. Behind the corrugated steel fence, there lived a whole ambush of tigers, many inbred or arthritic, saved from roadside zoos or private menageries or backyard pens. Some surrendered, some seized, some found wandering highways or neighborhood streets. There lived a duo of former circus tigers, a rescued ocelot, and a three-toed sloth once fenced in a family's backyard jungle gym. A range of smaller big cats—servals and caracals popular in the exotic pet trade. An elephant that once performed circus handstands, a troop of monkeys, and a lioness.

Anse called the place Little Eden.

No one knew why he kept the property, exactly. His history was vague, rife with rumor and myth. Some people said he'd been with an elite unit in Vietnam—a snake-eater, operating far behind enemy lines. Others said a soldier of fortune in Africa. Some claimed he was a famous jockey who'd fallen one too many times on his head. But Henrietta was his favorite—everyone knew that. He'd built a chain-link enclosure for her, sized like a batting cage for Paul Bunyan, and people said his big dually truck cruised the night roads, rounding up strays to feed her. Others said it was Henrietta herself who stalked the country dark, loosed nightly to feed. Why she would return in the morning, no one knew.

“You reported it yet?” asked Lope.

“What you think I’m doing now?”

Lope got on the radio. The schools would be locked down, the word put out. The county cruisers would begin prowling the backroads along the river, looking for tracks. The firefighters would take their own personal trucks. When he emerged from the radio room, the firemen had paired off into two-man search teams. Anse stood bouncing on his bootheels, grinding histeeth. The odd man out.

“I’ll ride with you,” said Lope.

They aimed up the old coastal highway at speed. Lope had one long arm extended, his hand braced against the dashboard.

“This fast, ain’t you afraid you could hit her crossing the road?”

Anse was hunched over the wheel, his chin pushed out like a hood ornament.

“Serve her right, running out on me again.”

Lope eyed the elephant gun rattling on the rack behind their heads.

“Where’s your tranquilizer gun?”

Anse sucked his lips into his mouth, then popped them out. “Forgot it.”

They passed the old zombie neighborhoods built just before the market crashed. Satilla Shores, Camden Bluffs, King’s Retreat. Whole housing developments killed mid-construction, abandoned when the housing bubble burst. Their wrought iron gates stood twisted with vines, their guard shacks dusty and overgrown, vacant but for snakes and possums and the odd hitchhiker needing shelter for the night. Their empty streets snaked

through the pines, curling into cul-de-sacs, skating along bare river frontage. They turned in to one called Plantation Pointe, the sign weedy and discolored. The community was neatly paved, with greening curbs and sidewalks, periodic fire hydrants standing before overgrown lots. There were four or five houses built, pre-recession dreams that petered out. They were empty, their windows shining dumbly in the morning sun, their pipes dry, their circuits dead. Squatters had been found in some of them, vagrant families with their old vans or station wagons parked in the garages, the flotsam of Dumpsters and thrift stores strapped to the vehicles' roofs. The vagrants cooked only at night, in fireplaces of brick or stone, like people of another age. They kept the curtains drawn.

The dually rolled through the neighborhood, the tires crackling around empty cul-de-sacs. The windows were up. Lope had his ballcap turned backward to press his face closer to the glass, scanning for a flash of golden fur in the trees. "How'd she get loose?"

Anse frowned. "Same's last time."

"And how was that, exactly? I never got it straight."

Anse chewed on his bottom lip. "Look," he said, pointing over the wheel. "A kill."

*

They stood in the overgrown yard. It was a whitetail doe, or used to be. It had been torn inside out, the guts strung through the grass. The rib cage was visible, clutching an eaten heart.

"Lord," said Lope. "You been starving that thing or something?"

Anse spat beneath his bush hat and looked up. A white clot

bubbled in the grass. “She’s born for this. What do you expect?”

Lope looked out at the tree line. Fragments of the Satilla River shone through the trunks and vines and moss. The lioness must have stalked the doe from the woods, bursting forth to catch her across this man-made veld. Anse had the elephant gun cradled against his chest, still staring at the mess in the yard. “Used to be lions all across this country, hunting three-toed horses and ground sloths, woolly mammoths.”

“You mean saber-toothed tigers?”

“They ain’t tigers. They’re saber cats. Smilodons. Then you had the American lion, too—Panthera leo atrox—four foot tall at the shoulder. Them cats owned the night. ’Course they disappeared at the same time as the rest of the megafauna, ten thousand years ago.”

Lope shivered. “Thank the Lord,” he said.

Anse’s upper lip curled in sneer. “They would of ate your Lord off his cross and shat him out in the woods.”

Lope stiffened. He thought of the hymns sung in the small whitewashed church of his youth, where his father, a deacon, had often preached on Sundays, his face bright with sweat. Songs of chariots and lion dens and flying away home. He looked at Anse. “Not Daniel they didn’t. ‘God hath sent his angel and shut the lions’ mouths.’”

Anse smiled at the killed deer. “Hath he now?”

Lope could remember his first structure fire more clearly than his first kiss, than his first fumblings for buttons and zippers in the dark of movie theaters and backseats. The stable fire peeled back the darkness of the world, so bright it seared him.

He was ten at the time. He’d already developed a fascination

with fire. Under his bed, he kept a cardboard box filled with cigarette lighters he'd collected. He had a vintage Zippo, a butane jet lighter that hissed like a miniature blowtorch, even a stormproof trench lighter made from an antique bullet casing. He would sit cross-legged on his bed and thumb the wheel of a Zippo or Bic, relishing the secret fire in the house. Sometimes, after school, he would erect small temples of kindling and tinder in the backyard, then set them alight, watching rapt at the transformation—the twist and glow of their dying architecture, the chemical brightness.

The day of the fire, he followed a black pillar of smoke home from school, weaving down the shoulder of the road on his BMX bike as the fire engines roared past. His heart raced faster and faster as he realized what was burning.

The stables where his father worked.

The man had grown up on one of the sea islands, riding bareback on marsh ponies while other children were still hopping around on hobbyhorses. A hard man among his family, but strangely tender with animals. He spoke to horses in Gullah—a tongue Lope never heard him use among men. His loose-jointed body seemed built for horseback, his seat and shoulders bobbing in time to their trots. With his long limbs, he could trick-ride with gusto, swinging low from the saddle like an Apache or standing high atop their spines, his arms spread like wings. He worked as the barn manager and groom for a local equine community.

Lope straddled his bicycle before the blaze, his face licked with firelight. Antlers of flame roared from every window, like the blazing crown of a demon, and the smoke looked thick enough to climb. An evil hiss pervaded the scene, pierced now and again by the scream of a frightened animal. Only later did Lope learn that his father had been inside trying to save the last of the horses when the roof beams collapsed.

Ten years old, Lope could not help but feel there was some connection, that his secret fascination had sparked this awful happening. His secret desires or jealousies. So many times, he'd wrapped his arms around himself and wished for the gentle touch and cooing voice his father gave only to his horses—never his son. So many times, Lope had huddled over his yard-built temples and pyres, watching them burn.

Back at Anse's truck, Lope called his wife. He told her to stay inside with the baby until she heard from him.

"Larell Pope," she said, using his full name. "I got a cut-and-color at ten. One of my best clients. I'm not canceling on her because some zoo animal is on the loose. I already have a girl coming to watch Lavonne."

Lope turned toward the truck, gripping the side mirror. "Please," he said.

"That new dryer ain't going to pay itself off, Larell."

"It'll get paid."

Lope could sense Anse waiting behind him, his boot heel grinding into the pavement. "Just cancel it," he said, hanging up.

When he turned around, the old man was sliding a giant,double-barreled pistol into a holster slung under one arm. The gun looked like something the captain of a pirate ship would carry, with twin rabbit-ear hammers and double triggers.

"The hell is that thing?"

"Howdah pistol," said Anse.

"Howdah?"

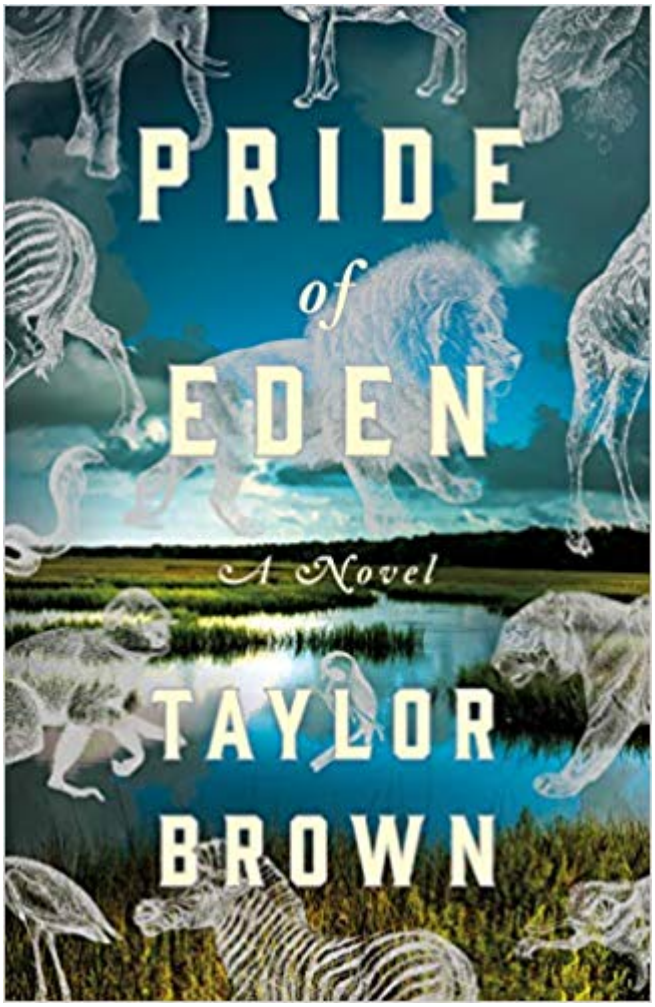
"An elephant carriage. Back in the colonial days, hunters carried these pistols on shikars—tiger hunts—in case a pissed-

off tiger tried to climb the elephant they were riding."

Lope swallowed. "Hell," he said.

The old man took the double rifle from the backseat and held it out. "Can you shoot?"

Lope looked at the old safari gun. The twin barrels were huge, the stock scarred from years in hard country. He sniffed. "I can shoot," he said.



Brown, Taylor. *Pride of Eden* (St. Martin's, 2020).

Look for the novel on March 17th wherever books are sold. It is also Wrath-Bearing Tree's giveaway book for the month—a comment anywhere on the site enters you to win.

An excerpt from Brown's novel Gods of Howl Mountain as well as an interview with Taylor appeared in the February 2018 issue of Wrath-Bearing Tree.